

## Application for Student Teaching – Spring 2010

Welcome to the College of Education's **application for student teaching**.

The information you provide will be confidential, and you are free to change and update the data by contacting the College of Education's Field Experience Office. All of the information you provide must be accurate to your knowledge; falsification of answers are grounds for rejection to student teach for the semester you have applied.

When you are finished with your application, it is your responsibility to make sure the College of Education's Field Experience Office has each of the following:

1. One copy of your Detailed Degree Evaluation printed landscape.
2. A copy of your e-mail confirmation sent by the Director of Field Experiences.
3. For Post-bac certification candidates, a current copy of your certification plan.
4. One original "Statement of Philosophy" on education and completed biographical data information.
5. Completed criminal history release form with all questions answered and original signature (in ink).
6. IF applicable for your circumstances, Department Head approval forms.
7. IF applicable for your circumstances, correspondence/online course forms and information.
8. Application agreement forms (to be signed when you submit your entire application).

This application should be **submitted no later than 5:00 p.m. Thursday, October 22, 2009.**

**To be considered for Student Teaching in spring 2010, final submission of application and all documents for the spring 2010 semester, correctly completed, must be received by the Office of Field Experiences, Carr Building, Room 206, 325-942-2520, by 5:00 p.m. Friday, October 30, 2009.**

**Please sign below to verify you have read and understood the above guidelines.**

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**I have submitted an application to the ASU Educator Preparation Program (EPP).**

Yes \_\_\_\_\_ No \_\_\_\_\_

**I have been accepted into the ASU Educator Preparation Program (EPP).**

Yes \_\_\_\_\_ No \_\_\_\_\_

First \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_ Maiden \_\_\_\_\_

Campus ID# \_\_\_\_\_

Current Address \_\_\_\_\_  
Street City State Zip

Current Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

ASU Email \_\_\_\_\_

Permanent Address \_\_\_\_\_  
Street City State Zip

Permanent Phone \_\_\_\_\_

Alternate Email \_\_\_\_\_

Social Security Number \_\_\_\_\_

Expected Graduation Date \_\_\_\_\_

Catalog Year \_\_\_\_\_ (See your Degree Evaluation)

Undergraduate \_\_\_\_\_ Post Baccalaureate \_\_\_\_\_ C&I Masters \_\_\_\_\_

Major 1 \_\_\_\_\_ Minor 1 \_\_\_\_\_

Major 2 \_\_\_\_\_ Minor 2 \_\_\_\_\_

Degree \_\_\_\_\_ (B.A., B.S., C&I Masters, Other)

Block Only Yes \_\_\_\_\_ No \_\_\_\_\_  
(Yes if you qualify for a waiver of student teaching)

**Check Your Certification Level:**

ECH-4 \_\_\_\_\_ GEN \_\_\_\_\_ GEN w/ SPED \_\_\_\_\_

EC6 \_\_\_\_\_ GEN \_\_\_\_\_ GEN w/SPED \_\_\_\_\_

4-8 \_\_\_\_\_ Teaching Field \_\_\_\_\_

8-12 \_\_\_\_\_ Teaching Field \_\_\_\_\_ Second Teaching Field \_\_\_\_\_

All Level \_\_\_\_\_ PE \_\_\_\_\_ DRAMA \_\_\_\_\_ ART \_\_\_\_\_ MUSIC \_\_\_\_\_ Music Field \_\_\_\_\_

Supplemental Certification Yes \_\_\_\_\_ No \_\_\_\_\_ (If yes, what certification?) \_\_\_\_\_

**Eligibility Requirements**

Current Overall GPA \_\_\_\_\_

Grades of C or better in the following classes:

HIST 1301 and 1302 Yes \_\_\_\_\_ No \_\_\_\_\_ OR GOVT 2301 and 2302 Yes \_\_\_\_\_ No \_\_\_\_\_

ENG 1301 and 1302 Yes \_\_\_\_\_ No \_\_\_\_\_

MATH 1302 or Equivalent Yes \_\_\_\_\_ No \_\_\_\_\_

COMM 2301 or 2331 Yes \_\_\_\_\_ No \_\_\_\_\_

Coursework to be completed before/after/during student teaching and when:

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**Initial the following:**

If approved for student teaching, I am willing to accept and follow the rules and regulations of the public schools in which I am placed. \_\_\_\_\_

Are you related to anyone currently serving on the school board, in the school district where you have applied to student teach? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes:

School Board member's name: \_\_\_\_\_

School Board member's relationship: \_\_\_\_\_

Are you related to or closely acquainted with anyone currently employed by the school district where you have applied to student teach?

Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please give the name, campus, and relationship.

**Name/Position**

**Campus**

**Relationship**

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Are you related to anyone currently enrolled as a student in the school district where you have applied to student teach? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please give the campus and relationship.

**Campus**

**Relationship**

_____	_____
_____	_____
_____	_____
_____	_____

**Criminal History Information:**

**Under Texas Civil Statutes, Article 6252-13C, the Commissioner of Education may suspend or revoke a certificate of the State Board of Educator Certification (SBEC). The Commissioner may also refuse to issue a certificate to a person convicted of a felony or misdemeanor crime that directly relates to the duties and responsibilities of the education profession.**

Have you ever been convicted of any offense other than a minor traffic violation?

Yes \_\_\_\_\_ No \_\_\_\_\_

Remember to fill out the SAISD criminal history release form completely. Even if you do not plan to student teach in San Angelo, this form must accompany your entire student teaching application packet.

**Personal Information**

The following information is needed for the State Board of Educator certificate and is for official use only. This information is protected by the Privacy Act of 1974:

**Ethnicity**

African American \_\_\_\_\_ Asian/Pacific Islander \_\_\_\_\_ Hispanic \_\_\_\_\_ White, not Hispanic \_\_\_\_\_  
Native American \_\_\_\_\_ Other \_\_\_\_\_

**Sex** Male \_\_\_\_\_ Female \_\_\_\_\_

**Date of Birth** Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

**Application Agreement:**

I agree the information I have provided throughout this application is correct and complete to the best of my knowledge. I understand all of the information I have provided is maintained by Angelo State University, and I have the right to review and correct the data by contacting the College of Education.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**Questions or comments:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_